



JALAPEÑO PEPPERONI & PINEAPPLE PIZZA

DICED PEPPERONI CHOPPED SALAD

YOUR STARTING LINEUP **MVPS**

(MOST VALUABLE PEPPERONIS)

DICED PEPPERONI

All flavor, no hassle. Pre-diced, perfectly seasoned, and ready to roll.

JALAPEÑO PEPPERONI

Turn up the heat. Classic pepperoni meets jalapeño fire – bold flavor, zero prep.

SMITHFIELD ITEM #	PRODUCT DESCRIPTION	\$/CS	CASES	TOTAL
20027815021130	MARGHERITA JALAPEÑO PEPPERONI, NO CHAR, SLICED, 14-16 SLC/OZ, 44MM, 2/5 LB.	\$2.00		
20027815021796	MARGHERITA DICED PEPPERONI, 1/4", 2/5 LB., FROZEN	\$2.00		
20027815220106	MARGHERITA SLICED PEPPERONI, LAY FLAT, 44MM, 14-16 SLC/OZ, GAS FLUSHED	\$2.00		
20027815220144	MARGHERITA PEPPERONI, LAY FLAT, 14-16 SLC/OZ, 44MM, 2/5 LB	\$2.00		
20027815220168	MARGHERITA CUP 'N CHAR PEPPERONI, SLICED, 14-16 SLC/OZ, 38MM, 2/12.5 LB	\$2.00		

YOUR GAME PLAN FOR GAME DAY VICTORY:

Get game-day ready with the all-star toppings that bring bold, authentic flavor to every pizza.

CALL AN AUDIBLE:

Draw up limited-time plays with bold new pizza flavors.

RUN THE CLOCK:

Lock in early orders with game-day deals.

BUILD YOUR DREAM TEAM:

Craft an MVP Party Pack loaded with fan-favorite sides and drinks.

OPERATOR REBATE

OPERATORS CAN SAVE UP TO \$250 ON SELECT
MARGHERITA PRODUCTS FOR THE BIG GAME,
DECEMBER 1 – FEBRUARY 6, 2026.



INSTRUCTIONS FOR SUBMITTING THIS REBATE:

1	Use the grids on the front and back of this page to indicate the number of cases of each product code purchased during the eligible period.
2	Put the total number of cases purchased in the boxes below.
3	Put the total \$ amount of the requested rebate in the boxes below.
4	Complete the contact info (below) and segment info (below) and mail the form, along with required printout/invoice copies, to the address below.

Terms and Conditions:

Offer limited to foodservice operators only. Chain operators must participate as single units. Contracted chain and bid accounts cannot participate. This coupon may be redeemed for a minimum of \$20 up to \$250 per individual foodservice operator. Submit this rebate with copies of distributor invoices or distributor printouts verifying valid products were purchased between December 1 – February 6, 2026. DISTRIBUTOR PRINTOUTS OR INVOICES MUST INCLUDE THE FOLLOWING OPERATOR INFORMATION: Operator Name, Product Purchased, Number of Cases Purchased, Date the Product was Purchased, Invoice Number and Physical Address. Operators must fill out rebate coupon themselves. Distributor tracking reports do not qualify. Bulk redemptions by distributors and/or DSRs are not allowed. Request must be postmarked no later than February 28, 2026. Offer not redeemable in conjunction with any other offer. Operators may submit more than once until the maximum dollar amount is met; however, the initial submission must meet the minimum requirement of \$20. Allow 10-12 weeks for delivery. Incomplete or incorrect submissions will delay payment. Void where restricted, prohibited or banned.

MAXIMUM PAYOUT IS \$250 / MINIMUM PAYOUT IS \$20

# of \$2 CS:	X \$2.00/CS:	= Total \$:
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CHECK WILL BE MAILED TO THE ADDRESS SHOWN BELOW (PLEASE PRINT)

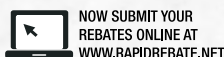
OPERATION NAME:		CONTACT NAME:	
EMAIL ADDRESS:			
OPERATION ADDRESS:			
CITY:	STATE:	ZIP:	
TELEPHONE NUMBER:	FAX NUMBER:		
DISTRIBUTOR:	DSR NAME:		

YOU CAN ALSO SUBMIT THE OFFER FORM AND COPIES OF INVOICES ONLINE AT WWW.RAPIDREBATE.NET.
FOR MORE INFORMATION ON SMITHFIELD CULINARY PRODUCTS, PROMOTIONS, RECIPES OR MARKETING MATERIALS,
CONTACT YOUR SMITHFIELD CULINARY REPRESENTATIVE/BROKER, CALL 1-888-327-6526, OR VISIT WWW.SMITHFIELDCULINARY.COM.

PLEASE MAIL THIS COUPON WITH COPIES OF DISTRIBUTOR INVOICES TO:

MARGHERITA
MARGHERITA BIG GAME COUPON REDEMPTION
PO BOX 552
TRAVERSE CITY, MI 49685

REBATE QUESTIONS? CALL 1-877-570-5504



COUPON CODE: **MARG250PR**

ON THE RIGHT, PLEASE CHECK THE MARKET SEGMENT YOUR OPERATION/TYPE OF RESTAURANT BELONGS IN:

Are you a new Smithfield Culinary customer ☐
or a current Smithfield Culinary customer? ☐

COMMERCIAL

- ☐ Full Service
☐ Casual Theme
☐ Family
☐ Upscale/Fine Dining
☐ C-Store
☐ Hotel/Motel/Resort

OWNERSHIP

- ☐ Independent
☐ Local/Regional Chain
☐ National Chain

NON-COMMERCIAL

- ☐ College/University
☐ Elementary/Secondary School
☐ Business & Industry
☐ Recreational/Entertainment
☐ Transportation Foodservice
☐ Military/Correctional

OWNERSHIP

- ☐ Contract Management
☐ Self-Operated

Number of meals served per day:

_____ Breakfast _____ Lunch _____ Dinner

Approximate dollar volume annual food/beverage purchases: _____